



## **AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING**

**Date: Thursday, 20 April 2017**

**Time: 6.30 pm**

**Place: Thomas de Trafford Conference Rooms, Trafford Town Hall, Talbot Road,  
Stretford, Manchester, M32 0TH**

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
<b>1. ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
<b>2. MINUTES</b>		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 16 <sup>th</sup> March 2017.		
<b>3. URGENT BUSINESS (IF ANY)</b>		<b>1 - 2</b>
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
<b>4. EXCLUSION RESOLUTION (REMAINING ITEMS)</b>		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
<b>5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE</b>	<b>Part II</b>	

**DRIVER'S LICENCE - CONVICTION THAT EXCEEDS  
THE SCHEME OF DELEGATION**

To consider a report of the Head of Regulatory Services. Para. 1 3 - 6

6. **APPLICATION FOR THE GRANT OF A PRIVATE HIRE  
DRIVER'S LICENCE - CONVICTION THAT EXCEEDS  
THE SCHEME OF DELEGATION** Part II

To consider a report of the Head of Regulatory Services. Para. 1 7 - 10

7. **APPLICATION FOR THE GRANT OF A PRIVATE HIRE  
DRIVER'S LICENCE - CONVICTION THAT EXCEEDS  
THE SCHEME OF DELEGATION** Part II

To consider a report of the Head of Regulatory Services. Para. 1 11 - 14

8. **APPLICATION FOR THE GRANT OF A PRIVATE HIRE  
DRIVER'S LICENCE - CONVICTION THAT EXCEEDS  
THE SCHEME OF DELEGATION** Part II

To consider a report of the Head of Regulatory Services. Para. 1 15 - 18

9. **URGENT BUSINESS (IF ANY)**

**THERESA GRANT**

Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell (Vice-Chairman), S.K. Anstee,  
A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman, J. Smith and E.W. Stennett

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Monday, 10<sup>th</sup> April 2017** by the Legal and Democratic  
Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford  
M32 0TH.